



NATIONAL INSTITUTE OF TECHNOLOGY SILCHAR

Ph.D. FELLOWSHIP ENHANCEMENT-CUM-PROGRESS REPORT

Reporting period: July-December, year/January-June, year

| | | |
|---|---|------|
| Name of the student | : | |
| Recent mobile phone no. of the student | : | +91- |
| Registration no. | : | |
| Date of Admission | : | |
| Nature of Registration (Full time/Part time) | : | |
| Department | : | |
| Nature of Assistantship/fellowship (Institute/CSIR/UGC) | : | |
| Reporting Semester | : | |
| Seminar/workshop/conferences attended (attach supporting documents) | : | |
| Publications (attach supporting documents) | : | |
| Date of assessment | : | |

- I. Introduction (maximum 300 words): Attachment
- II. Progress During the Reporting Period: Attachment

(Signature of the student)

Recommendation of the DC* (strike out whichever is not applicable)

1. The reported progress is presented in front of the DC and certified to be (satisfactory/ unsatisfactory) _____
2. May continue with the program with/without assistantship
3. The assistantship/fellowship may be enhanced (applicable only at the end of two years for regular, full time Students[↑])

Signature of the members of Doctoral Committee

| | | | | |
|--------------------|------------------|------------------|----------------------|------------------------|
| (Name) Chairman | (Name) Member | (Name) Member | (Name) Supervisor | (Name) Cosupervisor |
|--------------------|------------------|------------------|----------------------|------------------------|

Forwarded to Dean (R & C)

Signature and seal of the Head of the Department

Approved for enhancement of the fellowship/continuation with fellowship without any enhancement

| | | | |
|---------------------------------|-------------------------------|---------------------|---------------------------------------|
| (Dr. P. Kr. Patowari) Member | (Dr. Ashim Kr. Das) Member | Dean (SW) Member | Associate Dean (R & C) Chairperson |
|---------------------------------|-------------------------------|---------------------|---------------------------------------|

* A copy is to be handed over to the student
[↑] Applicable for regular student only